THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Research Saves Grain Supply In Palestine

Palestine's wartime grain supply will be kept intact by a manufacturing process developed in Hebrew University's physical chemistry department.

Damage to the extent of hundreds of thousands of dollars a year was caused by insects to the grain before the war. During the war the losses have increased proportionately as the reserve stocks had to be enlarged. To avoid these losses granaries and grain must be impregnated with chemicals whose vapors kill the harmful insects and destroy their eggs.

Hebrew University, undertaking to find a fumigant to replace chemicals which used to be imported and are now impossible to get, found that ethylene dibromide is five to ten times as effective as fumigants used before. Preliminary investigations had been made by the Jewish Agency's Agricultural Research Station.

Tests made by Hebrew University in cooperation with the Grain Growers Organization of Palestine showed that one kilogram of this new chemical is enough to fumigate ten tons of grain. It can be produced in large enough quantities to supply the needs of Palestine and neighboring countries.

Professor Leo Picard, head of Hebrew University's geology department, presided at a recent conference of Palestine geologists, held at the Hebrew University, to explore possibilities of greater contributions to the war effort by increasing supplies of raw materials

(Continued on Page Three)

Mass Suicide Chosen By Jewish Girls

Ninety-three Jewish girls and young Jewish women, the pupils and the teacher of a Beth Jacob School of Warsaw, Poland, chose mass suicide to escape being forced into prostitution by German soldiers, according to a letter from the teacher, made public by Rabbi Leo Jung of the Jewish Center of New York City.

Declaring "it is good to live for God, but it is also good to die for Him," the writer said, "All of us have poison. When the soldiers come we shall drink it." She added, "We have no fear."

The letter, dated August 11, 1942, was received by an official of the American Beth Jacob Committee, Inc., 131 West Eighty-sixth Street, New York. The Beth Jacob Committee maintained religious schools for Jewish girls and young women in Central and Eastern Europe before the German occupation and now has transferred its work to Palestine.

According to Rabbi Jung, the letter was forwarded through Zurich, Switzerland, by a supporter of the Beth Jacob movement.

The letter, translated from the Yiddish, by Rabbi Jung, follows:

Dear Friend Mr. K in New York:

I do not know whether this letter will reach you. Do you still remember who I am? We met in the house of (the late) Mrs. (Sarah) Shenirer (founder of the Beth Jacob movement) and afterward again in Marienbad. When this letter will come into your hands, I shall not live any more.

(Continued on Page Two)

Jewish Agency Works For Way To Rescue Children

The Jewish Agency is negotiating with important non-Zionist quarters, especially in America, for a unified policy concerning the rescue of refugee children, it was revealed by Moshe Shertok, political chief of the Jewish Agency, at a press conference at London, England. Many questioners expressed surprise that the American and British Governments were unable to assure transport for 1,000 Jewish children with Palestine certificates from Iraq to Palestine via Iraq.

Mr. Shertok said that when he had left Palestine the people had been in a state of depression as a result of reports of the Nazi atrocities in Europe, but that they had been relieved because of Rommel's withdrawal further away from Palestine. He disclosed the facts that fresh recruits in the forces already numbered over 18,000 and the total was expected to reach 20,000 by the end of December; that over 7,000 Jews are engaged in internal defense under military control, in addition to 1,000 Palestine Jews in Allied armies, which brings the total to 28,000 in all service, including 2,000 women in the Auxiliary Territorial Service. The latter constitute 98 per cent of the total ATS, he said. Palestine Jewish units are serving with the Infantry, the Artillery, the Royal Engineers and the Transport, Ordnance, Signal and Medical Corps.

The outstanding feature of the Army and the ATS, Mr. Shertok declared, is the formation of Jewish units in fact if not in name. 60 Palestine Jewish units, most of them companies whose number is [illegible] language is Hebrew, but orders and notices are partial to English and Hebrew.

The Palestine Jews, he stated, are greatly disappointed by the decision of the Government to relegate the battalions to a secondary role, not giving them necessary training and equipment for full-fledged fighting units. The technical units have distinguished them-

(Continued on Page Two)

Escapes From The Grave

Horrifying reports of Nazi atrocities against Jews in Russian towns captured by the German Army still continue to come to Kuibyshev. A grim instance is the account narrated by a Jewish fisherman, Josef Weingarten, of what the Nazis did in Kerch.

Weingarten was taken for dead by the Nazis, after being machine-gunned, together with hundreds of other Kerch Jews and thrown into a ditch near the city. He regained consciousness, however, after nightfall, crawled out of the ditch, and stole back to the town. For thirteen days he was hidden. Finally he succeeded in reaching the Russian Army's lines, where he was given medical treatment.

He told a gruesome story of how the Nazis rounded up Jews in Kerch every day, herded them into trucks, and transported them to their death under the pretext that they were being sent to work in the fields.

"In one of these raids, they arrested me and my wife, together with other Jews, and took us in trucks to an unknown destination," Weingarten said. "Approaching the village of Bagrow, eight kilometres from Kerch, we saw open trenches filled with bodies of well-known Kerch Jews. Piles of shoes and clothing lay near the huge graves. It was obvious that we were being taken to meet the same fate as these victims.

"The trucks stopped at one of the trenches and were ordered to undress completely and get into the pits. The machine-guns rattled, and I lost consciousness. The coolness of the night revived me. I was wounded and felt severe pain. Weakened by loss of blood, I crawled out of the ditch and reached Kerch after dodging the Nazis on the road. There were no less than 5,000 Jews massacred in Kerch by the Nazis," Weingarten stated.

Jews In Rumania In Constant Fear

The Union of Jewish Communities in Rumania and every other Jewish organization were dissolved by a decree issued in 1941, and in their stead a Jewish central bureau was created, with branches in every district capital, and this bureau took over all the Jewish institutions. But there was not much to take over because all the Jewish hospitals, asylums, etc., had been taken over by the Government and converted into military hospitals, as have many Jewish schools.

With the dissolution of the Jewish communities, a census of inhabitants having Jewish blood in their veins was ordered. All those, no matter of what religion, having one Jewish grandparent, even if their parents had been baptised, had to register with the central office as Jews. In their despair, and seeking a means of saving themselves and their families, many Jews embraced Christianity, and there is now a strong tendency in that direction.

While there is a law which was enacted by the Iron Guard regime forbidding the Church to baptise Jews, the Catholic Church ignores it and keeps on baptising them. Moreover, it has even facilitated the conditions required for conversion. Thus, while a Catholic priest used to demand several months' preparation of the would-be proselyte in the study of the Catholic catechism, they baptise them now without previous preparation.

With the outbreak of the war and the retreat of the Russians, many stories were circulated at the expense of the Jews. All de[illegible] [illegible] [illegible] [

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Social Notes—Montreal

Mrs. B. Spiro and family, Sherbrooke Street West, spent the holidays at Lac Brule.

George Garbe, Victoria Avenue, has left on a trip to Havana, Cuba.

Mrs. J. Kruger, Lorraine Avenue, is visiting relatives in New York.

Mrs. Rebecca Nathanson, Victoria Avenue, is a patient at the Montreal General Hospital, Upper Street.

Mrs. D. Schlosser, Arlington Avenue, is at Ivry.

Mr. and Mrs. Frank Margolick, (formerly Miss Phyllis Solomon) Gatineau Park, are receiving congratulations on the birth of a daughter.

Mrs. Philip Levy, Victoria Avenue, is visiting relatives in New York.

Mrs. Philip Levy, Victoria Avenue, visited her brother-in-law and sister, Mr. and Mrs. Z. Rogger, and her sister, Mrs. Gladys Cohen, in New York.

Mrs. Arthur Jacobs and children, Beth and David, Lansdowne Avenue, are spending some time at Ivry.

Miss Phyllis Edelstone, Sherbrooke Street West, is leaving to spend a week at Four Seasons Lodge, Ste. Agathe.

Mrs. A. B. Vineberg, Kensington Avenue, has left for Florida.

Mr. and Mrs. Melvin M. Chorney and family, Cedar Avenue, have returned from Lac Brule.

Mrs. M. Lifwick, of Ottawa, was the guest of Mr. and Mrs. Hyman Grover, Roslyn Avenue, at their cottage at Trout Lake, and also of her brother and sister-in-law, Mr. and Mrs. H. Miller, Brodeur Avenue.

Mrs. R. A. Jacobs, of Four Seasons Lodge, Ste. Agathe, was here.

Mrs. G. G. Gray, Murray Hill Avenue, was the guest of Mr. and Mrs. Gene Kruger, at their country home in Ste. Marguerite.

Norman Halpern, who is a student at Queen's University, Kingston, spent the holidays visiting his mother, Mrs. M. Halpern, 143 St. Joseph Boulevard West.

Miss Goldye Rubenstein, of Hawkesbury, Ontario, spent a week visiting her brother-in-law and sister, Mr. and Mrs. Matt Miller, Darlington Avenue.

Mr. and Mrs. Nathan Dermer and family, de l'Epee Avenue, spent the holidays at their home in Trout Lake.

I. Weinstein, Hutchison Street, returned from Toronto, where he visited his sister and brother-in-law; Mr. and Mrs. Harry Backer.

Miss Annette Phillips, Jeanne Mance Street, spent the holidays with her mother, Mrs. J. Phillips, in Cornwall, Ontario.

Dr. Jack Ehrenstat, 58 East 86th Street, New York, and L.A.C. Isadore Ehrenstat, of Dartmouth, N.S., visited their parents, Mr. and Mrs. Louis Ehrenstat, Lajoie Avenue, for the holidays.

Miss Mary Maislin and Mrs. Bernard Stromberg are spending a week at Chez A. Maurice, at Ste. Agathe.

Samuel E. Rakin and Louis Thow, of Esplanade Avenue, are spending a week skiing in the Laurentians.

Mr. and Mrs. David Boretsky and daughter, Pauline, Esplanade Avenue, spent two weeks with the latter's sister and brother-in-law, Mr. and Mrs. N. Pusitz, of Toronto.

Mrs. L. B. Diamond, Outremont Avenue, has returned from New York, after visiting her daughters, Mrs. M. H. Rosenthal, of Kew Gardens, L.I., and Mrs. H. B. Rosen, Central Park West.

Mrs. A. L. Aronovitch, 72 Laurier Street West, is spending ten days visiting her parents, Mr. and Mrs. M. Goldenthal, of Toronto.

Reva Myers, Rachel Street East, visited Mr. and Mrs. P. Masson, of Quebec, and family for two weeks.

[illegible], of Grosvenor Avenue, is visiting relatives in New York.

Wolfram Goldman, Dollard Avenue, who spent his holidays with his parents, Mr. and Mrs. L. Shaffran, and several days in Ste. Agathe, has gone to Kingston, to resume his studies at Queen's University.

Mr. and Mrs. Lawrence Baxt visited her parents, Dr. and Mrs. S. Ortenberg, Willowdale Avenue, after having been in Trinidad, B.W.I., for three years. They will take up residence in Toronto.

Mr. and Mrs. B. Rubin and son, Robert, Vendome Avenue, have returned from Lac Brule.

Mr. and Mrs. M. N. Nadler, Fulton Avenue, have returned from Lac Brule.

Miss Gloria Rutenberg has returned to Toronto after being the guest of her uncle and aunt, Mr. and Mrs. D. M. Chorlton, Vendome Avenue.

Mrs. P. Rutenberg has returned to Toronto after visiting Mr. and Mrs. G. Rutenberg, Earnscliffe Avenue.

Rufus Wolfe, of St. John, N.B., formerly of Montreal, was in the city for a few days.

Mr. and Mrs. B. Joseph, Decarie Boulevard, spent a few days in Toronto.

MASS SUICIDE CHOSEN BY JEWISH GIRLS

(Continued from Page One)

Give our regards to Mr. (Jacob) Rosenheim (head of the world Beth Jacob movement) and our friend (Harry A.) Goodman, (an English benefactor of the Beth Jacob movement) both in England. We all met in Warsaw at our friends Y—— and Y——'s son was also there.

We had four rooms. On July 27 we were taken out and thrown into a dark room, have only water. We studied the sacred works and got courage. In age we are from 14 to 22; the younger ones are afraid. I try to recall Mother Sarah (Mrs. Schenirer's teaching of the Torah. It is good to live for God, but it is also good to die for Him.

Yesterday and the day before we were given hot baths and we were told that German soldiers would come to visit us. We swore to ourselves that we shall die together. Yesterday someone sent us to a big house with bright rooms and nice beds. The Germans do not know that our last bath is our purification before death. Today everything was taken away from us, and we were each given one nightgown. All of us have poison. When the soldiers will come we shall drink it. Today we are [illegible] and all day we are saying our last confession. We have no fear.

"We thank you, good friend, for everything. We have one request: Say Kaddish (the Jewish prayer for the dead) for us, your 93 children. Soon we shall be with Mother Sarah.

Regards from ..... of Krakow.

Rabbi Jung said no further word had been received from teacher or pupils.

The name of the teacher is withheld and other names are represented by false initials lest relatives of these persons be subjected to reprisals.

JEWISH AGENCY

(Continued from Page One)

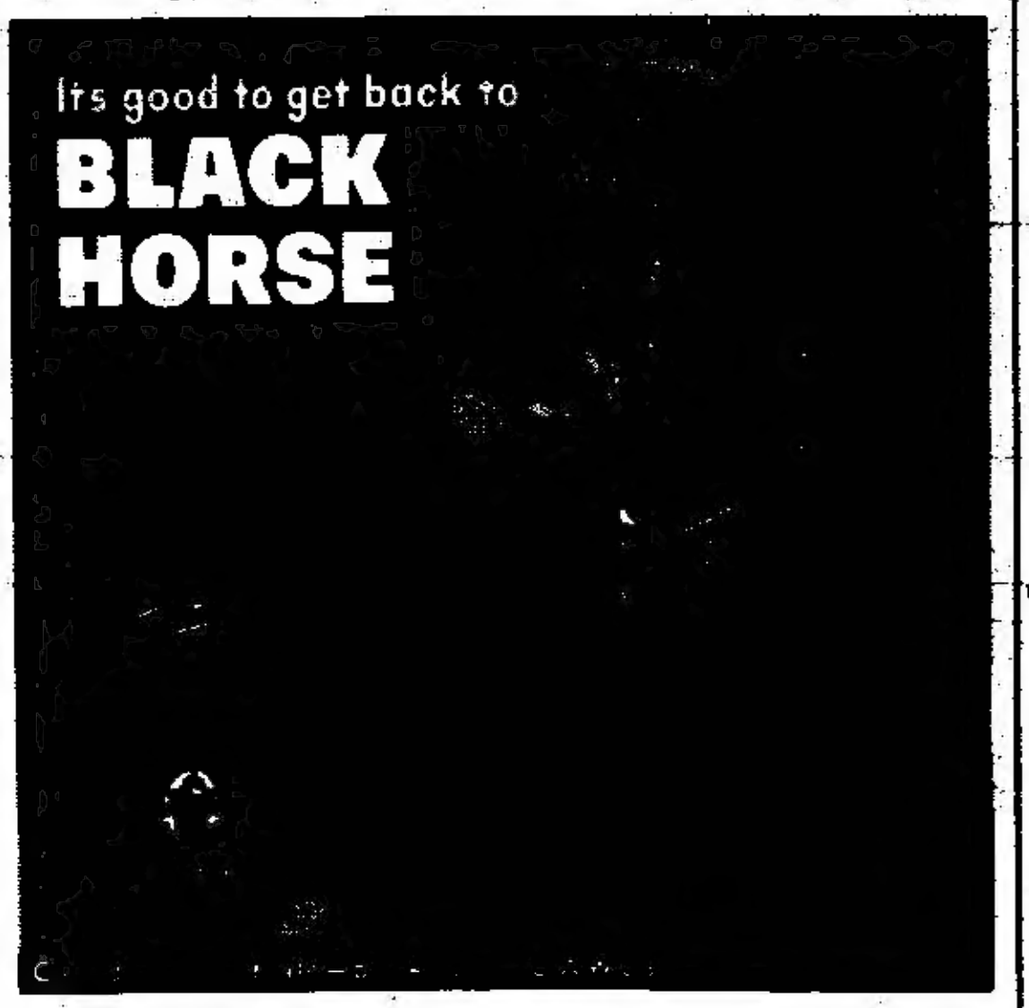
selves in the Army, suffering casualties on a number of occasions.

Some Palestine Jews have fallen in particularly dangerous tasks in the conquest of Syria.

There are 40 Jewish companies in the Royal Army and Royal [illegible]

If the Jewish Army units were to Palestine between 1933 and 1939 had remained in Nazi-occupied Europe, he declared, they would have been dead or facing death today. He added that Jewish technicians and artisans had been called to Syria, Iraq, Iran, Egypt, Abyssinia and Aden. Others are [illegible]

In this way the Jewish Army is industrial, agricultural and transport work are satisfying the needs of the population, Mr. Shertok said.



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Social Notes—Montreal

Mrs. I. Glickman, Marcil Avenue, is spending a few days at Lac Brule.

Miss Cecil Greenblatt, Marlowe Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. Moe Elin, in Buffalo, N.Y.

Mr. and Mrs. Louis Sarnstein, of Kingston, Ontario, spent the holidays with Mr. and Mrs. Irving I. Sallis, Brodeur Avenue.

Marvin Bernstein, of Kingston, Ontario, visited his cousin, Irwin Rivon, Vendome Avenue.

Mr. and Mrs. M. Segal, Addington Crescent, spent the holidays with their cousin, Miss Hilda Gelf, Clarke Avenue.

Miss Shirley Shapiro, of Toronto, was the guest of Miss Estelle Miller, Decarie Boulevard.

Mrs. F. Greenberg, Marcil Avenue, is spending a week at Lac Brule.

Mrs. Mac Silver and daughter, Thelma, Decarie Boulevard, have returned from a three week trip to Toronto and Buffalo.

Mr. and Mrs. Leo. Singer, of Lethbridge, Alberta, are visiting the latter's parents, Mr. and Mrs. A. J. Shallusky, Marcil Avenue.

Mrs. Adolphe Gardner, Corvehill Place, has returned from Quebec, where she was the guest of her mother-in-law, Mrs. N. Gardner.

Corporal Sydney Selig, of the Canadian Provost Corps, of Ottawa, and Mrs. Selig, were in Montreal over the week-end.

Mrs. A. Goldstein, and daughter Norman, St. Cyrille Street, spent a few weeks in Montreal.

Mr. and Mrs. B. Rothenberg, Colina Lavallee, spent a week in Montreal.

Mrs. J. Schulman, Levis Avenue, has returned from Montreal.

Born, to Mr. and Mrs. J. Schulman (nee Ethel Rosenstein), Levis Avenue, a son, in Montreal.

LAC. Samuel Shaffer, R.C.A.F., stationed in Toronto, spent a few days with his parents, Mr. and Mrs. S. Shaffer, Aberdeen Street.

Miss Esther Shaffer, of Montreal, spent a few days with her parents, Mr. and Mrs. S. Shaffer, Aberdeen Street.

Mrs. L. Miller, and Betty and Sonny, Monroe Street, visited Mrs. J. Zucker, in Montreal.

Mrs. Anchel, the groom-elect's mother, presented the bride-elect with a three-piece toilet set of needle point and gold filigree.

Mrs. I. S. Bernstein, of Chicago, Illinois, is visiting her father, A. Mayoff, 4884 Clark Street, having come for the wedding of her brother, Signalman Saul Mayoff of Victoria, B.C., and Miss Zelda Schwartz, which took place on January 10.

Mrs. B. Dalfen, of Sydney, N.S., is visiting his parents, Mr. and Mrs. I. Rittner, Jeanne Mance Street, for a few weeks.

Sol. Miller, 628 Laurier Avenue West, has left to take up his duties with the Motor Transport, at the R.C.A.F. Manning Depot in Lachine.

Mrs. S. Israelovitch, McNider Avenue, entertained at a luncheon presentation at the 400 Club in honor of Miss Reva Palefsky, a bride-elect of January 24.

Mrs. J. M. Gilbert, Esplanade Avenue, was hostess at a dinner and presentation in honor of her niece, Miss Reva Palefsky, a bride-elect of January 24, and her fiance, Sydney Maislin.

Mrs. W. Zifl, 460 Villeneuve Avenue West, has returned home after spending a week at Trout Lake.

Entertaining for Mrs. Gerald Stein, formerly Miss Ann Cohen, were: Mrs. Aaron Cohen, mother of the bride, at a tea presentation at the Queen's Hotel; Mrs. Aaron Stein, mother of the groom, and Misses Leah and Sophie Stein, tea presentation at the Queen's Hotel; Mrs. Nathan Cohen, tea presentation at the Queen's Hotel; Mesdames David Halickman and Clarence White, tea presentation at Eaton's restaurant; Mrs. I. Shiller, luncheon presentation; Mesdames S. Deitsky and S. Cohen, tea presentation at Eaton's restaurant; Misses Esther and Fanny Lerovsky, tea presentation at the 400 Club; Mesdames S. Klinger and H. Kleinman, tea presentation; Misses Mildred Auerbach and Lillian Kostiner, dinner presentation at the Tic Toc; Mesdames J. Nicholson and M. Caplan, tea presentation at Eaton's; Mrs. S. Cohen and daughter, Edith, tea presentation at Eaton's; Misses Sylvia and Dora Caplan, tea presentation; Miss Tessie Frankel, dinner presentation; Mrs. H. Zalkind, tea presentation at her home, 3081 Mount Royal Boulevard; and Mrs. F. Pastin, tea presentation at the 400 Club.

At Laing's Inn, at Ste. Agathe, Queen Mary Road, was the scene of dinner on Sunday evening, in celebration of the twentieth anniversary of their marriage, and are announcing the engagement of their daughter, Sonia, to Edward Lavine, son of Mr. and Mrs. Samuel Lavine, of Outremont.

Mr. and Mrs. Mert Miller, Darlington Avenue, entertained at a cocktail party in honor of out-of-town guests.

Mr. and Mrs. M. Gordon entertained for their cousins, Mr. and Mrs. J. Dubrofsky, formerly Miss Lily Bulgutch, at an evening. Mrs. H. Yogman assisted in serving. A presentation was made.

Miss Ray Collier, a bride-elect of January 12, was entertained at a tea by Mrs. B. Kotler, Dollard Avenue. Mrs. T. Collier poured, assisted by Mrs. Goldenberg. A blanket was presented. The centrepiece consisted of roses and gladioli.

Mr. and Mrs. J. Dubrofsky, formerly Miss Lily Bulgutch, were entertained at a dinner at the home of the bride's cousin, Mr. and Mrs. Morris Miller, of Lachine, Que. Covers were laid for fifteen guests. Mr. and Mrs. Dubrofsky were presented with a gift.

Mrs. H. Shielder, 5627 Park Avenue, entertained about twenty guests at an evening for Miss Ray Garfinkel, a bride-elect of January 17. The table was decorated with assorted flowers. A presentation of a breakfast set was made. Miss Rose Gottlieb sang. Miss Hilda Steinberg, of New York, was a guest.

Mr. and Mrs. S. Pasachnick, 6301 Clark Street, gave a supper-dance in celebration of their daughter Annie's engagement to Allen, son of Mr. and Mrs. S. Shafer, Covers were laid for about sixty guests. Those assisting in serving were Misses Mary and Lily Isaowitch; and M. Pasachnick. The table was decorated with assorted flowers.

Entertaining for Miss Ray Collier, a bride-elect of January 12, were: Mrs. T. Collier, her mother, at a tea and presentation of a tea set at Bagatelle at the 400 Club; Mrs. M. Lazarus, silver shower and bridge; Miss Marion Shiffin, dinner and theatre; Mrs. B. Stein, dinner and theatre.

Mr. and Mrs. B. Gottlieb, Esplanade Avenue, entertained in celebration of the engagement of their daughter, Rose, to Hy. Anchel, son of Mrs. P. Anchel and the late S. Anchel. Forty guests were present. Mesdames D. Gottlieb, John J. Gottlieb, Charles Nevenberg, and M. Hunter assisted in serving. Assorted flowers were used as the house decorations, and red and white tapers for the table. Mrs. Anchel, the groom-elect's mother, presented the bride-elect with a three-piece toilet set of needle point and gold filigree.

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Mr. and Mrs. B. Gottlieb, Esplanade Avenue, entertained in celebration of the engagement of their daughter, Rose, to Hy. Anchel, son of Mrs. P. Anchel and the late S. Anchel. Forty guests were present. Mesdames D. Gottlieb, John J. Gottlieb, Charles Nevenberg, and M. Hunter assisted in serving. Assorted flowers were used as the house decorations, and red and white tapers for the table. Mrs.

Goodman, Harold Gardner, and Joseph Carver.

Mrs. A. Soloman, Brown Avenue, visited in Montreal.

Mr. and Mrs. J. Fields, of Montreal, spent a few days at the Chateau Frontenac.

Mrs. J. Kaufman, of Montreal, is visiting Lieut. and Mrs. L. Baral, Chateau Frontenac.

Mr. and Mrs. S. Marks, of Montreal, are at the Chateau Frontenac.

Abe Dorfman, of Montreal, visited his parents, Mr. and Mrs. S. Dorfman, Levis Avenue.

Sgt. Herbert Rasminsky, Valcartier Camp, joined Mrs. Rasminsky for a week at the home of her mother, Mrs. S. Hoch, of Montreal.

Mrs. A. Sinclair, of Montreal, is visiting her son-in-law and daughter, Mr. and Mrs. H. Yaffe, Belvedere Road.

Mrs. M. Pollack, Grande Allee, spent a week in Montreal.

Roslyn Bigman, Fraser Street, spent a day in Montreal.

Sonny Goodman visited his mother, Mrs. D. Goodman, of Montreal.

A. Gardner, of Montreal, joined Mrs. Gardner, who is visiting his mother, Mrs. N. Gardner.

Mrs. S. Shaffer, Aberdeen Street, entertained at a tea at home in honor of Mrs. L. Kolomeir, of Montreal. Present were Mesdames S. Feratman, H. Hertzberg, O. Fish, F. Charron, M. Shimmelman, N. Pedvis, J. T. Bigman, M. Gardner, M. Skolnick, H. Dortman, J. Moss, E. Rodin, B. Rubin, O. Miller, I. Kleinman, J. Cohen, L. Cherry, and J. Forster.

Max Steinman, Chateau St. Louis, is in Ivry.

Mrs. L. Kolomeir, of Montreal, is visiting her son-in-law and daughter, Mr. and Mrs. D. Kastner, Raymond Casgrain Street.

Mr. and Mrs. B. Rubin and daughter, Roslyn, Levis Avenue, visited in Montreal.

Mrs. M. Skolnick, St. Dominique Avenue, is visiting in Toronto.

LAC. Mac Charron, stationed in Hagersville, Ontario, spent a few days with his parents, Mr. and Mrs. F. Charron, Levis Avenue.

AC 1 Samuel Charron, R.C.A.F., who is stationed in Victoria, B.C., is visiting his parents, Mr. and Mrs. F. Charron, Levis Avenue.

H. Lax, St. Levis Road, is back from Montreal.

Mrs. M. Forster, Begin Avenue, is the guest of her brother and sister-in-law, Mr. and Mrs. I. Schneerson, of Shawinigan.

Mrs. M. Shimmelman, Hardy Avenue, spent a few days in Montreal.

Mrs. A. Goldstein, and daughter Norman, St. Cyrille Street, spent a few weeks in Montreal.

Mr. and Mrs. B. Rothenberg, Colina Lavallee, spent a week in Montreal.

Mrs. J. Schulman, Levis Avenue, has returned from Montreal.

Born, to Mr. and Mrs. J. Schulman (nee Ethel Rosenstein), Levis Avenue, a son, in Montreal.

LAC. Samuel Shaffer, R.C.A.F., stationed in Toronto, spent a few days with his parents, Mr. and Mrs. S. Shaffer, Aberdeen Street.

Miss Esther Shaffer, of Montreal, spent a few days with her parents, Mr. and Mrs. S. Shaffer, Aberdeen Street.

Mrs. L. Miller, and Betty and Sonny, Monroe Street, visited Mrs. J. Zucker, in Montreal.

QUEBEC CITY

Hanzlea Chapter of Hadassah held a dance at the Y.M.C.A. with the military band of Valcartier Camp in attendance. In charge were Mesdames M. Hart, J. T. Bigman, Z. Hendler, Dunkaner, L. Pedvis and E. Ottiman.

Miss Ray Bain, D'algullion Street, is spending some time in Ste.

Mrs. R. Bain and daughter, Leonora, D'algullion Street, spent a few days in Montreal.

Sgt. and Mrs. W. Gross, St. Cyrille Street, spent some time in Montreal, visiting Mr. and Mrs. H. Stern.

Mrs. N. Pedvis, Brown Avenue, is visiting in Montreal.

Mrs. J. T. Bigman, Fraser Street, is in Montreal, stopping at the Windsor Hotel.

Mrs. L. Pedvis, Belvedere Road, is in Montreal.

Mrs. L. Salmanovitz, Colina Lavallee, is in Montreal.

Mr. and Mrs. S. Pedvis, Brown Avenue, are spending some time in Montreal.

Allen Bronfman, of Montreal, stopped at the Chateau Frontenac while here to organize a committee for Canadian Aid to Russia.

Mrs. H. Ehrman, of Montreal, is visiting Mr. and Mrs. H. Yaffe, Belvedere Road.

Mr. and Mrs. S. Gilman, Lemoyne Street, were hosts at a cocktail party to Mesdames L. Pedvis, N. Pedvis, J. T. Bigman, P. Joseph, of Ayer, A. Gardner, of Montreal, M. Gardner, N. Gardner, Mr. and Mrs. H. Lax, Mr. and Mrs. L. Salmanovitz, Mr. and Mrs. G. Gardner, Mr. and Mrs. S. Gold, Mr. and Mrs. M. Hart, Mr. and Mrs. J. Lefkovitz, Mr. and Mrs. Z. Hendler, Mr. and Mrs. H. Hertzberg, Mr. and Mrs. M. Dunkaner, Mr. and Mrs. A. Reich, Mr. and Mrs. J. Lazarovitz, Misses Sarah and Pesha Lazarovitz, Sonny Goodman, Harold Gardner, and Joseph Carver.

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RESEARCH SAVES GRAIN SUPPLY IN PALESTINE

(Continued from Page One)

required for military and industrial purposes. The geology department is continuing its investigation of Palestine's water and mineral resources for wartime needs.

At the request of the Jewish colonizing bodies and of various settlements, the department recently made surveys for groundwater in many parts of the country—from Hanita in Upper Galilee to the new settlements in the south and in the arid region of the Judean mountains near Hyrgata, Amvim and Mesilot Hanadiv.

Numerous settlements which had been severely handicapped by inadequate water supplies are now able to intensify cultivation on a considerable scale after successful borings made at the advice of the geology department.

TELLS OF NAZI EFFORT TO STOP "PRO-JEWISH" ARTICLES IN U.S.

(Continued from Page One)

ters on his desk. The letters, in German, were signed by Dr. Robert Ley, chief of the German Labor Front, and Ernest W. Bohle, head of the Foreign Division of the Nazi party.

"This is my authority to take over the German papers in the United States," Spanknoebel said, according to Mr. Ridder. "From now on you will no longer be permitted to publish pro-Jewish articles in your paper." Spanknoebel added.

Mr. Ridder said he stared at the man in amazement and then shouted:

"What you are trying to do not even the United States government or Congress would attempt to do. What do you think would happen to me if went to Berlin and he'd a letter from Secretary of State Cordell Hull on Dr. Rosenberg's desk (Dr. Alfred Rosenberg, Nazi anti-religious minister), and told him this was my authority to take over the Berlin papers and that they could no longer print anti-Jewish articles?"

"That's unthinkable," Spanknoebel replied, according to Mr. Ridder.

"Well, what you are trying to do is just as unthinkable," Mr. Ridder said he replied.

At this point the publisher's brother, Bernard H. Ridder, walked into the office.

"My brother stood there bewildered and then, after examining the letters, asked which man was Spanknoebel. Spanknoebel clicked his heels and identified himself," Mr. Ridder said. "My brother glared at him and shouted:

"'All I can tell you, Spanknoebel, is to get the hell out and stay out!'"

Mr. Ridder smiled on the witness stand and added, "And so another Nazi putsch failed."

On cross-examination Mr. Ridder declared that the "Spanknoebel" letters were not the only ones that had been received.

Campbellton, N.B.

Dr. Clarence Rosenbaum, son of Mrs. Tessie Rosenbaum and the late Israel Shalet Rosenbaum, of Campbellton, N.B., has enlisted in the Royal Canadian Army Medical Corps and has been commissioned a Captain. Prior to enlisting he was resident pathologist at the Abington Memorial Hospital, in Abington, Pa.

Miss Rhoda Litwin, daughter of Mr. and Mrs. J. Litwin, has returned to Halifax, N.S., to resume her studies at Dalhousie University after spending her vacation here.

Word has been received of the safe arrival overseas of Pilot Officer Gideon Davidson, of New Westminster, B.C., formerly of Campbellton, N.B. He is the son of Jack Davidson, of New Westminster, B.C., and the late Mrs. J. Davidson.

Captain Clarence Rosenbaum, R.C.A.M.C., of Camp Borden and Pte. Jack Rosenbaum, R.C.A.M.C. Vancouver, spent furloughs with their mother, Mrs Tessie Rosenbaum.

Mr. and Mrs. M. Westelman, of Montreal, spent several days with their daughter and son-in-law, Mr. and Mrs. M. Rosenbaum, of Campbellton, N.B.

President Roosevelt has sent to the Senate the nomination of Abraham Herbert Klieboch, for the rank of Lieut. Colonel in the Army Specialist Corps. Mr. Klieboch was born in Lithuania.

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BURNETT'S London Dry GIN
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Be a wise host—serve Burnett's.
Bots. 2.25
Qts. 3.25
PLEASE HELP THE ROYAL!
Canada needs blood from all healthy, Your Salvage Committee will collect.

For Emergencies—always keep a bottle of
SOUTH AFRICAN Brandy
BRANDY 10 oz. $1.15 26 oz. $2.50 40 oz. $4.00
(70% proof spirit).
IN YOUR HOME
Before Dinner — Serve your guests a delicious appetizer . . . SOUTH AFRICAN DRY SHERRY (25% proof spirit - 26 oz. . . 95¢.
After Dinner — a glass of rich, full-bodied SOUTH AFRICAN PALE TAWNY (Port) (26% proof spirit. 26 oz. . . 90¢.
South African vintners have a discretion, flavour and bouquet developed through nearly 300 years of wine-making tradition.

Mrs. J. H. Hirsch, 5418 Victoria Avenue, Montreal, president of the Laurentian Camp Juniors, is ticket convenor for "Little Women" to be held at Victoria Hall, on Saturday, January 30, afternoon and evening, proceeds for Canadian Aid to Russia.
—Rita Studine

Mrs. C. Vineberg, 4735 Dorval Avenue, Montreal, vice-president of the Laurentian Camp Juniors, is assisting with the sale of tickets.
—Annette and Basil Enrov

Mrs. E. Abramovitz, 4641 Melrose Avenue, Montreal, vice-president of the Laurentian Camp Juniors, is in charge of the children's page for the Program Committee.
—Rita Studine

• MONTREAL MEETINGS •

● **METRO GIRLS CLUB** met at the home of Miss Edna Cohen, 5317 Esplanade Avenue. Another parcel is being sent overseas. A debate, "Should Girls Marry During War Time", had Ida Rudnick and Mary Diamond on the affirmative; Clara Kahane and Maisie Shadlon, negative.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

● **LADIES' AUXILIARY** of the Hebrew Sick Benefit Association entertained for Miss Ray Collier, a bride-elect of January 9, at a tea and a presentation of a sterling silver and crystal sandwich plate.

● "Little Women," will be given at Victoria Hall, January 30, afternoon and evening, directed by Dorothy Davis and Violet Walters, and sponsored by the Jewish Lancaster Trade Air Camp and the Laurentian Camp Juniors. Entire proceeds for Canadian Aid to Russia Fund.

● **LEAH GAFLAH BENEVOLENT CLUB** annual meeting will be held on Thursday, January 21st, at 2:30 p.m., at the Montefiore Club. Mrs. Samuel Brandman is president. Presentation of merit pins. Election. The following received chairmen for services at Red Cross House, St. Antoine Street: Mesdames B. H. Rubin, Sam Vineberg, Samuel Cohen, Michael Morris, three years each; Ben. Marks, two years. Circle Group contributed $5.00 to the Canadian Aid to Russia Fund.

● **HOSPITAL OF HOPE:** Victory Unit meets on Monday, January 18, at 8:00 p.m., at the home of Mrs. H. Horowitz, 4905 Victoria Avenue. Henry Shuster Unit meets on Tuesday, at 2:30 p.m., at the home of Mrs. J. Elkin, 720 de l'Epee Avenue. Officers are: Mesdames Etta Shuster, W. Rimmer, A. Sheinman, J. Elkin, D. Dorfman, J. Sussel, I. Greenberg. Frald Unit meets on Wednesday, at 2:30 p.m., at the home of Mrs. B. Kleinman, 5852 Hutchison Street; I. J. Berrin Unit at the home of Mrs. A. Dolgin, 4626 Esplanade Avenue January 19, at 8:00 p.m.; Mothers Unit, Wednesday, at 2:30 p.m., at the home of Mrs. S. Abrahamson, 4619 Marcil Avenue; Chain Small Unit, Monday, at 8:30 p.m., at the home of Mrs. D. Lapidsky, 1218 Laplie Avenue; Sidlel Rabbi Unit, 5 Marie Anne Street East, on January 20, at 8:30 p.m., Mrs. D. Pinkin, hostess. Sara Aron Brotman Unit quilt raffle was won by Mrs. H. Isenberg. Mordecia Rotter Unit meets at the home of Mrs. S. J. Schwartz, 395 Dollard Avenue, January 20, at 8:30 p.m., Dr. I. W. Kaufman, guest speaker. At the bar-mitzvah party given by Mr. and Mrs. J. Bannovitch for their son, Melabe, through the appeal of Mrs. A. Shamik $20 was raised and given through Mordecia Rotter Unit.

● **JEWISH GENERAL HOSPITAL:** Women's Auxiliary Junior, Miss Beatrice Klinck, president, are holding their annual meeting on Sunday, January 17, at 3 p.m. Dr. B. Benjamin is guest speaker. Elections. Announcements about courses.

● **CLUB TANDEM,** new war service group, is sponsoring a musicale on Sunday, January 17, at 9 p.m., at 135 de l'Epee Avenue, proceeds for war services. Prospective members, young men and women, call Miss Rosenzweig, 135 de l'Epee Avenue, Crescent 3681.

● **MACCABEAN CIRCLE,** McGill University, Mervyn L. Wainer, president, is meeting on Sunday, January 17, in the McGill Union, at 2.00 p.m. Recordings of the "Mikado" will be played. Dr. David W. Petegorsky, of the National Film Board, in Ottawa, will be the guest, speaking on "Jews In The Post-War World."

● **CONGREGATION SHAAR HASHOMAYIM,** Dr. H. Abramowitz, Rabbi: The operetta, "The Wedding," presented under auspices of the Women's Auxiliary, had in the cast: Miss Lillian Rabinowitz, Mrs. N. Silverman, Edward Arnoff, Bernard Figler, Isabel Rubin, Ben. Michaels, Ronald Burg, William Levy, S. Hirschhelmer, Bernard Figler, Mrs. E. Lozinski, Mrs. B. Lefcort, Sala Lewis, Morton Schwartz, Boris Denbow. Chorus and dancers: Misses Lola Adelstein, Elinor Brown, Sybil Freedman, Belle Gilbert, Fay Grill, Zelda Jacobs, Esther Lewis, Freda Lewis, Eileen Riven, Gertrude Rubinstein, Rachel Silverman, Fay Wreschner, Ruth Wreschner, Mesdames Victor Cape, Nathan B. Cohen, C. Davis Goodman, P. Gonski, I. M. Pascal, Fred. Rau, S. Weyl, H. Wiesthal; and A. B. Cimon, H. Goodman, S. Weyl. Assistance was given by: Cantor Nathan Mendelson, Mrs. Ben. Bernstein, Mrs. M. A. Brown, Jerrold Flatberg, Mrs. S. J. Lelbowitz, Mrs. Claire Lowenstein, Theresa Fiber, Mrs. C. Davis Goodman, Mrs. Joseph Goodman, Mrs. Samuel Brandman, Mrs. Samuel Lampert, Mr. and Mrs. J. H. Hirsch, Mr. and Mrs. C. Vineberg, Mr. and Mrs. S. Abramowitz, Mr. and Mrs. L. Rabkenau, Mr. and Mrs. H. Brull, Mr. and Mrs. Harold Neumann, Mr. and Mrs. L. B. Goodman, Mr. and Mrs. R. Shiller, Mr. and Mrs. I. Shiller, Mr. and Mrs. A. J. Shiller, Mr. and Mrs. S. Nolmer, Mr. and Mrs. B. Barnett, Mr. and Mrs. L. Kalber, Mr. and Mrs. J. M. Bernstein, Mr. and Mrs. L. Feldman, Mr. and Mrs. L. Stein, Mr. and Mrs. M. Schwartz, Mr. and Mrs. J. N. Heller, Mr. and Mrs. B. Goldberg, Mr. and Mrs. S. Miller, Mr. and Mrs. M. Bolzer, Mr. and Mrs. H. Dilitsky, Mr. and Mrs. J. Nadler, Mr. and Mrs. H. Golden, Mr. and Mrs. D. Kruger, Mr. and Mrs. J. Stein, Mr. and Mrs. I. Freeman, Mr. and Mrs. H. Davis, Mr. and Mrs. I. Freedman, Mesdames L. Lindsay, S. Parrigarde, G. MacDougall, H. Laroux, C. Cooper, J. Cogbill, Angus McCormack. Additional workers are: Mesdames I. Specter, M. Usher, S. Adelstein, I. Elkin, J. Kushner. Miss Moss Freedman, in charge of publicity, is chairman of the raffle for "Miss 1943," the mannequin doll dressed by Holt Renfrew Company, which will be drawn for during the evening performance.

● **TEMPLE EMANU-EL,** Dr. Harry J. Stern, Rabbi: Service, Friday, January 15, at 8:15. Sermon: "A Grateful Spirit"; Saturday, at 11:30, sermonette. Friday and Saturday, Harry Notkin, son of Mr. and Mrs. Jack Notkin, will be called to the Reading of the Law. Brotherhood luncheon, Tuesday, January 19, at the Montefiore Club will hear David Bieloch, of the International Labour Office, speak on "Labour In The Post-War World." Reservations at the Temple office, Fitzroy 7564. On January 31, Sunday evening, the guest speaker at the dinner meeting will be Professor Jacob R. Marcus, historian, Hebrew Union College. Women will be guests. Martin Arrovitz, president, in co-operation with Lawrence Marks, chairman of program, are planning the fifteenth annual interfaith meeting. Sisterhood Youth Aliyah supper, Sunday, January 17, at 7 p.m. Reservations, Mrs. J. A. Renton, DE. 1755.

● **COUNCIL OF JEWISH WOMEN:** Mrs. Jacob Elkin, treasurer of the Rose Hampton concert, being given at His Majesty's Theatre on Monday evening, January 25, for Canadian Aid to Russia Fund, under the auspices of the Council, announced the receipt of $311 from a hotel at Lac Brule, in the Laurentians. The money was donated at a progressive auction sale. Mrs. Samuel Perner and Mrs. Joseph Goodson are co-chairmen of the concert project.

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MARRIAGES

Taylor-Hansher

The marriage of Miss Evelyn Lora Hansher, daughter of Mr. and Mrs. H. Hansher, 768 McEachran Avenue, to A.C. 2 Gerald Taylor R.C.A.F., stationed at St. Thomas, Ontario, the son of Mr. and Mrs. J. Taylor, 4800 Cote des Neiges Road, took place at the bride's home on December 27, at half past twelve o'clock, Rabbi Julius Berger officiating. The bride was given away by her father. She wore a purple sheer wool dressmaker suit, with quilted yoke, a quilted purple hat, with cyclamen colored veiling, and cyclamen gloves, and carried a sheaf of Johanna Hill roses and orchids. Mrs. Harold Weinberg, the bride's sister, was matron of honor. She wore a grey dress garnet colored veil, and a bracelet of violets and roses. Harold Weinberg was best man. White pom-poms were used as the house decorations. A luncheon was held at the El Morocco Club where the decorations were of pom-poms. The bride's mother wore a black afternoon dress with sequin plastron, American Beauty velvet hat, and a corsage of orchids. The groom's mother wore a gold afternoon dress, brown hat, and necklace of yellow roses. The bride's going away costume, consisted of a brown tailored suit, brown alligator shoes and bag, and a sheared beaver coat. The couple are residing in St. Thomas, Ont. Out-of-town guests were Mrs. M. Robinovitz and Miss Ruth Wolfe, of New York; Mrs. H. Shapiro, Mr. and Mrs. M. Sigal, and Mr. and Mrs. I. Berke, all of Toronto.

Furman-Daitchman

The marriage of Miss Nettie Daitchman, daughter of Mr. and Mrs. Bernard Daitchman, 5225 Hutchison Street, to Lance Corporal Charles Furman, Black Watch, stationed in Halifax, N.S., son of Mr. and Mrs. Samuel Furman, 5155 Clark Street, took place at the home of the officiating rabbi, Rev. M. Master, 5253 Hutchison Street, on January 3, at seven o'clock. The bride, who was given away by her parents, wore a white silk jersey street-length dress, with sweetheart neckline, three-quarter-length sleeves, long torso bodice, and full skirt. She carried a colonial bouquet. The maid of honor was Miss Sarah Furman, sister of the groom, who wore a blue afternoon dress, pill-box hat of matching blue, and matching veil, and carried a colonial bouquet. William Daitchman, brother of the bride was best man. Miss Lillian Langster sang "Because". A reception was held at the Ritz Carlton. The bride's mother wore a moss green afternoon dress trimmed with silver sequins, a black hat, and a corsage of yellow roses. The groom's mother wore a two-piece suit, blue crepe top and black skirt, black hat, and a corsage of red roses. The couple will take up their residence in Halifax, N.S.

Stein-Cohen

The marriage of Miss Ann Cohen, daughter of Mr. and Mrs. Aaron Cohen, 5587 Dunmore Avenue, to Gerald Stein, son of Mr. and Mrs. Aaron Stein, 205 Mount Royal Street West, took place at Adath Israel Synagogue on December 20, at half past five o'clock with Rabbi Charles officiating, assisted by Cantors M. Mandelcorn and William Smiler. The bride was given away by her father. She wore a white brocaded satin gown, with sweetheart neckline, long sleeves coming to points at the wrists, long bodice, and full skirt ending into a three-yard train. Her headdress consisted of a heart-shaped crown, with a finger-tip veil, and she carried a bouquet of red roses and white carnations. Pte. Boris Stein, brother of the groom, acted as best man. The synagogue was decorated with ferns and white ribbons. A reception was held in the community hall of the synagogue, and the table was decorated with pom-poms and fern leaves. The bride's mother wore a turquoise blue crepe dinner gown made on grecian style, a tiara of the same material, with veil to match, and a corsage of orchids. The groom's mother, wearing a light blue crepe gown on princess lines, had a hat to match her gown with fuchsia veil, and a corsage of orchids. The honeymoon was spent in the Laurentians. The couple will take up residence in their own home on 5475 Victoria Avenue in February. Out-of-town guests were Mr. and Mrs. B. Rice, of New York, and Mrs. B. Raffel, of Pittsburgh.

Mayoff-Schwartz

The marriage of Miss Zelda Schwartz, daughter of Mr. and Mrs. H. Schwartz, 4262 de Bullion Street, to Sigmalshan Sol. Mayoff, R.C.C.S., son of Mr. and Mrs. Abraham Mayoff, 4994 Clark Street, took place on January 10, at one o'clock, Rabbi H. Rothstein officiating. The bride was given away by her parents. She wore a white satin floor-length gown, with cowl neckline and lace yoke, long sleeves of lace to the elbows and satin to the wrists, fitted peplum at the waist, and a full skirt ending in a four-yard train. Her headdress consisted of a heart-shaped high crown, with a finger-tip net veil. She carried a white bible covered with mauve orchids, sweetpeas, and stephanotis. Mrs. Lionel Goldsmith sister of the bride, was matron of honor. She wore a street-length two-piece turquoise dress, sequin trimmed, off-the-face hat to match her dress, shoulder-length veil, and a corsage of Talisman roses. Flower girls were Charna Lutterman, cousin of the bride, and Doreen Perel, niece of the groom, who wore pink taffeta floor-length dresses made with fitted tops, shirred at the waist, and drirl skirts. Their pole bonnets matched wrist bands of pink Sweetheart roses. Pte. Louis Goldsmith, R.C.O.C., brother-in-law of the bride, was best man. The bridegroom was in khaki. The military ushers were Pte. Harry Kushansky, Pte. Myer Harnesvitch, Pte. Arthur Barsky, Pte. Mort. Katz, Pte. Samuel Mandelzys, and Pte. Jack Mayoff. The wedding music was supplied by an orchestra. Fur the reception roses, carnations, and pomp-poms decorated the tables. The bride's mother wore a street-length, air-force blue two-piece dress, with hat and veil to match, and a corsage of red roses. The groom's mother wore a black dress, street-length, with white yoke, a black hat, and corsage of red roses. The couple are spending their honeymoon in Seattle, Washington, where the bride travelled in a brown tweed suit, raccoon coat, and brown accessories. They will live in Victoria, B.C. Out-of-town guests were Mrs. Isadora Bernstein, sister of the groom, of Chicago, Ill.; Pte. Harry Kushansky, of Victoria, B.C.; Pte. Mortimer Katz, of Vancouver, B.C.; Pte. Lionel Goldsmith, of Kingston, Ontario; Pte. Samuel Mandelzys, of Ottawa; and Pte. Abe Morantz, of Kingston, Ontario.

Drucker-Drucker

The marriage of Miss Esther Drucker, daughter of Mr. and Mrs. O. Drucker, 4971 Clark Street, to Sol. Smolar, son of Mr. and Mrs. J. Smolar, 60 Laurier Avenue West, took place on December 27, at six o'clock, Rabbi H. Gruber officiating. The bride, who was given away by her father, wore a floor length gown of white satin, with a matching train. Her headdress consisted of a beaded crown, with an eight-yard veil draped to the crown. She carried a bouquet of calla lilies. Miss Esther Farber was maid of honor and wore a pale rose colored gown, with taffeta top and net skirt, the bodice sleeveless and backless. Blue velling formed the headdress, gathered on top, and falling to the hip line, and she carried roses. The bridesmaids were Misses Toba Amsel, in white; Shirley Sailofsky, in blue; Mary Trachtenberg, in pink; and Bessie Rapoport, in turquoise. They had blue headdresses and carried bouquets of roses. Samuel R. Smolar was best man. The ushers were Saumel Silvensky, Julius Boyer, Leon Goldman, and Solomon Zitman. The wedding music was supplied by an orchestra and "Because" was sung. At the reception assorted flowers were used to decorate the table. Ferns and white ribbons were used along the aisle. The bride's mother wore a black gown, black and gold sequin trimmed, black hat with veil, and a corsage of roses. The groom's mother was in a blue and lame top gown, with blue hat and veil, and a corsage of roses. The couple left for Niagara Falls and Toronto, the bride travelling in a green two-piece suit, and black leopard coat, with matching black accessories. The couple have taken up residence at 5442 Hutchison Street. Out-of-town guests are Mr. and Mrs. J. Farber and family, and Mr. and Mrs. S. Farber, all of New York.

Siebel-Cohen

The marriage of Miss Ruth [illegible] Siebel, son of the late Martin M. Siebel and of Mrs. M. Siebel, Prince of Wales Avenue, took place at the home of the bride's mother, on December 24, at four o'clock, Rabbi Julius Berger, officiating at the ceremony. The bride, who was given away by her brother, Irwin Cohen, wore a street-length frock of blue crepe with a heart-shaped neckline, and a matching hat, and carried an old-fashioned nosegay of Sweetheart roses. Her only attendant was her sister, Miss Edna Cohen, who was maid of honor, wearing a crepe dress of dusty rose, with hat to harmonize, and carrying an old-fashioned nosegay of violets. Julian Lipman, of New York, was best man for his brother-in-law. Mrs. Cohen, the bride's mother, wore a blue crepe dress, with matching hat, and a corsage spray of red roses. Mrs. Siebel, the groom's mother, was gowned in black mesh over taffeta, accessories to tone, with a corsage cluster of pink roses. The couple left for Quebec City and Lac Beauport. The bride travelled in a two-piece plum colored wool suit, with matching hat, and a black Persian lamb coat. Mr. and Mrs. Siebel have taken up residence at the Berkeley Hotel. They are both graduates of McGill University.

CLASS IN COOKERY

BAKED MACARONI

three cups macaroni
one green pepper
one medium-sized onion
two stalks celery

Cook macaroni in boiled salt water for fifteen minutes. Chop finely the green pepper, onion, and celery, and cook in saucepan with one-quarter pound butter for fifteen minutes. Strain macaroni, put into oiled baking dish, pour sauce over macaroni, then cover with one tin of condensed tomato soup. Mix and bake for one hour in moderate oven.

Mrs. S. Mecklinger,
456 Palmerston Boulevard, Toronto.

GUM-DROP CAKE

one cup sugar
one cup butter
two eggs
one cup apple sauce, unsweetened
one package seedless raisins
one pound gum drops, no black ones
two cups flour
one teaspoon baking soda
one teaspoon cinnamon
pinch salt

Cream butter and sugar, add eggs, salt, flour, and cinnamon. Cook raisins five minutes and strain. Add applesauce, raisins, and gum drops. Bake in loaf tin for from thirty-five to forty-five minutes, in a moderate oven. This makes a big cake and keeps for weeks.

Mrs. Adolphe Gardner,
5454 Grovehill Place, Montreal.

Miss Mai-Mai Sze, Chinese lecturer and artist, will address an open meeting of Montreal Hadassah on Thursday, January 28, at 8:45 p.m. in the Victoria Chinese Hall, on "Chinese Civilization in Transition". Auspices of Canada, and spirit. Public welcome.

OUR Fighting WORKERS Give Wings To Victory

Workers and management, heroically speeding up the number of bombers, fighters and pursuit planes, are playing their part in the battle of production to bring victory. May the flow of war machines keep ever mounting until the United Nations have achieved victory. Through hundreds of branches across Canada the Bank of Montreal is co-operating with war-time workers and industries.

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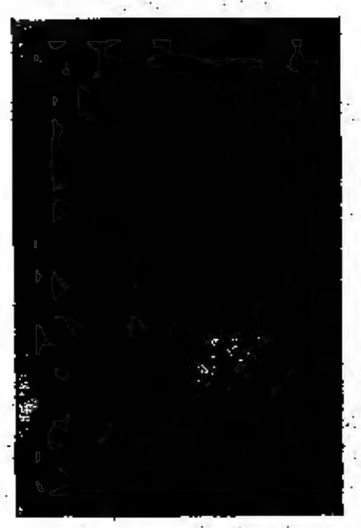
"A Bank Where Small Accounts Are Welcome"
Modern, Experienced Banking Service . . . the Outcome of 125 Years' Successful Operation
A 171

Miss Ida Greenberg is chairman of entrance tickets for the Montreal junior Hadassah victory carnival taking place at the United Talmud Torah Hall, Saturday evening and Sunday all day, January 23 and January 24.



Mrs Susie Marcovitch is chairman of raffles at the Montreal junior Hadassah carnival.

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A. It gives you DOUBLE FLAVOUR for DOUBLE ENJOYMENT
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Social Notes — Toronto

Mr. and Mrs. N. L. Nathanson, Lynnhurst Avenue, have left for their winter Miami home.

Joseph Lieberman, of St. John, N.B.; Mrs. A. Circle, of Kingston; Mr. and Mrs. Nathan Engel and Miss Annette Engel, of Montreal, were guests of Mr. and Mrs. Fischel P. Lasser, 109 Lauder Avenue, while here for the Lasser-Rober marriage.

Mr. and Mrs. Harry Rubin, Avenue Road, are in Detroit.

Mr. and Mrs. Barney Sherris, Walmer Road, are spending the winter in Miami Beach, Fla.

Mrs. M. Richler and Miss Annetta Richler, of Montreal, were guests of Mr. and Mrs. Simon Rober, Westmount Avenue, while here for the Lasser-Rober wedding.

Cantor and Mrs. Jacob Barkin and son, Robert, of Atlantic City, N.J., were visiting Mrs. Abraham Barkin, Markham Street, while here for the Yartzeit of the former's father, Cantor Abraham Barkin.

Mrs. S. Tritt, of Fort William, spent a week with her brother-in-law and sister, Mr. and Mrs. J. Blumenthal, Lauder Avenue, before going on to Montreal.

Miss Pearl Ennis, Lauder Avenue, visited her parents, Mr. and Mrs. M. Ennis, of Welland.

Mr. and Mrs. Irvine P. Dickey, Bathurst Street, have returned from Ottawa and Montreal, where they visited the latter's parents, Mr. and Mrs. M. A. Pierce, and were present at the Margolick-Salomons marriage.

Miss Esther List, Dunsmuir Boulevard, was in New York and Newark, visiting her sister, Miss Irene List, who is a nurse-in-training at Beth Israel Hospital, in Newark.

Mr. and Mrs. S. M. Hamber, Glenholme Avenue, were in Montreal for the marriage of Miss Evelyn Hamber to Gerald Taylor.

Mr. and Mrs. Daniel Temchin, of Detroit, spent a few days with Mr. and Mrs. Arthur I. Salem, Castlefield Avenue.

Captain M. Zeldin has returned to Petawawa after spending some time at his home, 325 Wilmott Avenue.

NOTICE

Due to delayed mail

[illegible]

to continue here this issue, and will appear next week.

Mr. and Mrs. I. Kary and family, formerly of 320 Brunswick Avenue, have moved to their new residence at 18 Clarton Boulevard.

Corporal Arthur Rosen, R.C.A.F., of Shelburne, N.S., is visiting his parents, Mr. and Mrs. J. Rosen, 108 Elmer Avenue.

Mrs. Frances Zenner, 402 Dovercourt Road, visited in Ottawa.

Sgt. Philip Ely, R.C.A.F., of London, Ont., visited his parents Mr. and Mrs. A. Ely, Clinton Street.

Mrs. Hilda Yarmak and daughter, Sandra, Major Street, are visiting cousins, Drs. Harry and Morris Spiegel, in Philadelphia, Pa.

Corporal and Mrs. Percy Sigal, of Yarmouth, N.S., are spending two weeks with their parents, Mr. and Mrs. A. Bednowitz, Markham Street, and Mr. and Mrs. M. Sigal, Montrose Avenue.

Misses Shirley and Charlotte Batcher, Delaware Avenue, were guests of their uncle and aunt, Mr. and Mrs. Cy. Vinick, of Flint, Mich.

Mr. and Mrs. J. Garshowitz and daughter, Anita, of Chesley, visited Mrs. Garshowitz's parents, Mr. and Mrs. M. Elster, Robert Street, for a week.

Misses Frances and Edith Gilman, of Winnipeg, are guests of Mr. and Mrs. A. Ely, Clinton Street.

Mrs. D. Kaisky, of Stratford, Ont., visited her mother, Mrs. D. Pachter, Grace Street.

Mr. and Mrs. Maurice Shugar, Rosemary Road, gave a family dinner for about twenty guests.

Miss Ella Zarvisky entertained at a dinner and a theatre presentation to honor Miss Ruth Starr, a bride-elect.

Mrs. H. Schnaid and Mrs. H. Grossman entertained Miss Ruth Starr, a bride-elect of February 7, at a presentation luncheon.

Mr. and Mrs. Maurice Shugar, formerly of Crawford Street, gave a housewarming at their new home, Rosemary Road, for about thirty friends.

Mr. and Mrs. Oscar Albert, Carling Avenue, entertained in honor of their guest, Mrs. E. A. Maeder, of Buffalo, N.Y., who has returned home.

Mrs. L. Hartmann, Lynnhurst Avenue, entertained at luncheon for Miss Joan Kaplan, a bride-elect of [illegible] given by Mrs. [illegible] Mrs. [illegible] Mrs. [illegible]

COMMENTARIES

(Continued from Page Eight)

the God of the Jew is eternal, so Israel has felt eternity. What a sign and a warning is this Titus monument to Hitler, Mussolini and Hirohito, and what a prophecy it is as to the fate that awaits them, their arrogance and their tyranny!

Reiterating my plea for faith in God on the part of all, we Jews and Christians must confess our own shortcomings. Hitler is but a symptom of an age that for the most part has pushed God in the background, has negated ideals, that has indulged in the worship of money and moneyed; an age that has been characterized by the lust for power and mere profit in individual, national and international life. We too are guilty thus in having helped to create an atmosphere in the world that enables Nazis to indulge in barbarism and cannibalism.

Where, even now, when we have come at last to realize that human freedom is indivisible, are there the Christian lands gladly and in a spirit of compassion as taught by religion, throwing open their doors to the hunted and haunted who might escape from the Nazi-occupied territories? But recently the United Nations made an historic pronouncement warning Hitler and his Nazi gangsters that they would be held accountable when the day of reckoning comes for having done to death two million Jews. That pronouncement is most commendable and we are grateful. But I wish it were possible that practical action might be taken despite the recognized difficulties to rescue those living, starving and dying within ghetto walls who by Hitler's decree are faced with extermination!

We speak in behalf of the Jew because not only was he the first but he is the worst victim on the list which now to our sorrow includes the peoples of other faiths and many races — Czechs, Poles, Norwegians, Netherlanders, Belgians, and French. We who are the followers of Moses and Jesus must ever be concerned to show pity and help the suffering, otherwise we show an attitude that is of Nazi spirit, lacking in the religious virtues of loving kindness and compassion.

Next to a vision of faith we Jews and Christians must partake in a work of inter-faith. Judaism, the mother religion, and Christianity, the daughter religion, their source is one: God. Their hope is one, that of world redemption and the progressive unfolding of the world spirit. The universal truths upon which western civilization is built, the belief in a holy God, the dignity of human life, the responsibility of man to God and his fellowman, the concept of universal justice and brotherhood, are principles cherished both by church and synagogue.

A most solemn obligation, therefore, rests upon Jews and Christians to maintain the Judeao-Christian heritage and to exert all effort that the universal teachings of this heritage effectively influence mankind. Ours is a challenging task in the conduct of the war but even more in the establishment of a just and enduring peace. We rightly talk in terms of United Nations. We must begin to talk as well of United Religions. The distress which separates the faith that was born on [illegible] The Passion on the Mount, has been exaggerated needlessly by Christians and Jews in the past two thousand years.

What is essential and noble in the teachings of Jesus for the Christian is equally essential and noble in the teachings of Moses for the Jew. Why not have a Council of Religions that will speak with one mighty voice, in the name of the living God, that the teachings of universal righteousness and ideals of brotherhood be implemented in the lives of individuals and in the affairs of nations; so that when the day comes for the new order to be fashioned it will not be built on vengeance. For only "the work of righteousness is peace and the effect of righteousness, quietness and assurance forever."

From our churches and synagogues must come healing to a broken humanity: from our citadels of faith must come the message of peace; the united plea for the removal of hatred between nations and of the struggle of class against class, and the hate of creed against creed.

We have made some dramatic steps forward in religious fellowship on this continent and abroad. This is best testified by the work of such organizations as the British Council of Jews and Christians and The National Conference of Jews and Christians of the United States.

Commanding as I do to you the work of inter-faith, I now pause in solemn tribute to the late beloved Bishop of the Diocese of Montreal, Arthur Carlisle, whose life and ministry was so much given to the purpose of better understanding, and who was our consecrated colleague in the holy work of Christian-Jewish fellowship. His departure but a few days ago deprives Canada of a champion in the cause of our common religious heritage.

May I now recapitulate by saying that this hour calls for all sacrifices and action that we speed victory by destroying the Nazi paganism; that we hold to the long view of history; that we make God a reality in our lives; and last but not least that we adherents of whatever faith, while preserving the integrity of each religion, pool our spiritual resources that this struggle be not in vain, that we truly build a world on the foundations of universal justice and brotherhood. Then shall indeed the vision of the ancient prophet be realized. ""For on that day, the Lord shall be One and His Name shall be One."

"What rank are you on, sir?"
"On the back of some Sweet Caps"

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MARRIAGES

Lesser-Rober

The marriage of Florence, daughter of Mr. and Mrs. Simon Rober, 260 Westmount Avenue, to Mortimer L. Lesser, eldest son of Mr. and Mrs. Fischel P. Lesser, 108 Lauder Avenue, took place on December 25th, at the home of the bride's parents, Rabbi Samuel Sachs officiating. Given in marriage by her father, the bride wore a white wool jersey dress, with powder blue hat and veil, and corsage of white roses. She was attended by her sister-in-law, Mrs. Milton Rober, wearing a red crepe [illegible] dress, with corsage of [illegible] Joseph Lieberman, of St. John, N.B., uncle of the groom, was best man. A buffet supper was served for the immediate families. Mrs. Rober, wearing a black crepe dress with jet trimming, and corsage of roses. The groom"s mother wore black crepe, trimmed with silver sequins, and corsage of roses. Mrs. A. Lieberman, grandmother of the groom, was present, and wore black satin and crepe with corsage of roses. After a honeymoon in Montreal, the couple will live at 260 Westmount Avenue. Out-of-town guests were: Joseph Lieberman, of St. John, N.B.; Mrs. A. Circle, of Kingston; Mrs. I. Lesser, of Buffalo; Mr. and Mrs. Nathan Engel, Miss Annette Engel, Mrs. M. Richler, and Miss Anne Richler, of Montreal; Mr. and Mrs. I. Ainsley, of London; Mr. and Mrs. I. Zucker, Misses Dorothy and Faye Zucker, and Irving Zucker, R.C.A.F., of Hamilton.

Rudolph-Goldstein

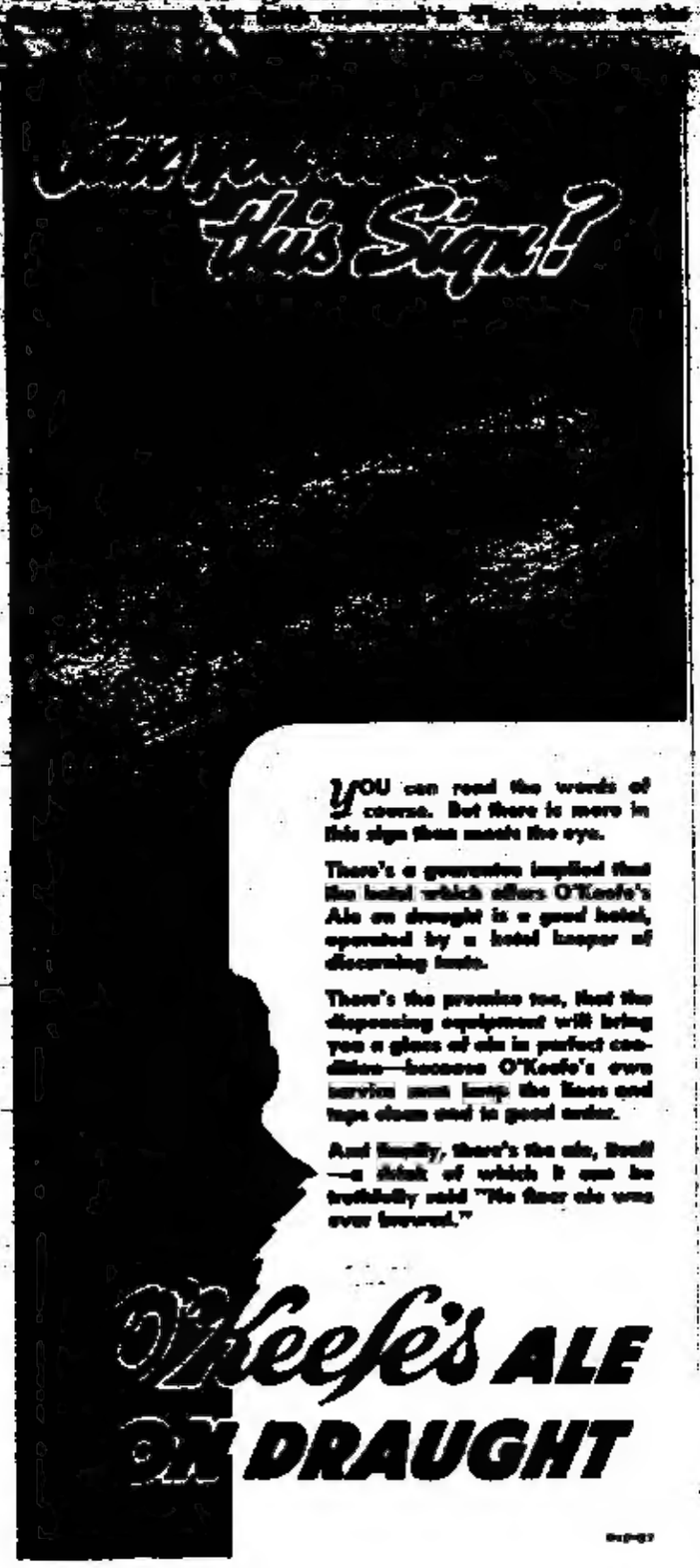
The marriage of Mary, daughter of Mr. and Mrs. A. Goldstein, of London, Ontario, to Harry, son of Mr. and Mrs. P. Rudolph, Oxford Street, took place at the Belvin on December 27th, Cantor Boris Charloff officiating. Miss Ruth Wagenfield sang "Because." The bride, given in marriage by her parents, wore a gown of white appliqued net over satin, extending into a long train. Her shoulder-length veil was fastened to a headdress of the same material as her gown, and she carried a bouquet of Calla lillies. Miss Sue Gertler, in turquoise blue net and taffeta, was maid of honor. The bridesmaids were: Misses Estelle Rudolph, sister of the groom, in blue silk jersey; Helen Jacobs, in blue net and taffeta; Belle Brown, in pink net; Cecille Mansell, in pink net; and Ruth Wagman, in blue jersey, all wearing matching shoulder-length veils, held in place by roses, and carrying nosegays of roses. The junior bridesmaids, Etta Paul, in blue taffeta, and Sylvia Freedman in pink taffeta, carried nosegays of roses, and the flower girls, Sandra and Ruth Fink, wore floor-length dresses of pink and blue taffeta, and carried baskets of rose petals. L.A.C. Samuel Rudolph, R.C.A.F., brother of the groom, was best man, and the ushers were: David Mann, Arthur Brown, Max Rudolph, Hugh Goldstein, and Herman Goldstein. At the reception, the bride's mother was in a maroon crepe gown and corsage of Tea roses, the groom's mother wearing powder blue sheer, trimmed with sequins, and corsage of red roses. The couple left on a honeymoon to eastern Canada, and will live in Toronto. For travelling the bride wore a green suit, with accessories to match, and a Persian lamb coat. Out-of-town guests were: Samuel Wilson, of Detroit; Mrs. J. Paul and daughter, Etta, and Miss Belle Rudolph, of Philadelphia; and Mr. and Mrs. M. Fink and daughters, Sandra and Ruth, of London, Ontario.

Shankman-Singer

The marriage of Edith, daughter of Mr. and Mrs. I. Singer, Nassau Street, to Lawrence, son of Mr. and Mrs. Alex Shankman, took place on December 27, at Men of England Congregation, Rev. Boris Charloff officiating. The bride was given in marriage by her parents. Her white brocaded gown was fashioned on torso lines, with a full skirt extending into a long train. Her finger-tip veil of embroidered tulle illusion fell from a coronet headdress, and she carried a bouquet of Calla lilies. Miss Zelda Grossman, as maid of honor, wore a gown of peach colored taffeta, and matching bonnet trimmed with lavender tulle, and carried a nosegay of roses. The bridesmaids were: Mrs. L. Sword, Mrs. J. Spiera, and Misses Ida Abel and Ruth Shankman, all gowned in blue taffeta, with matching harms, and carried fuchsia muffs. Miss Celia Singer, sister of the bride, was junior bridesmaid, in a gown of rose taffeta, and matching bonnet with blue tulle, and carried a nosegay of roses. Dorothy Wilner, as flower girl, wore a floor-length dress of blue taffeta, with matching bonnet, and carried a basket of rose petals. Archie Jacobs was best man, and the ushers were: Louis Sword, Jack Spiera, Louis Lipton, Sydney Forman, and Ruby Schafer. Warren Shenderman was ring-bearer. At the dinner which followed at Chatleigh House for one hundred and fifty guests, the bride's mother were a gown of blue brocaded satin and velvet, and corsage of Talisman roses; the groom's mother, green and gold, and corsage of roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For travelling the bride wore a Paddy green dress, with matching hat, and Persian lamb coat. Out-of-town guests were: Mrs. S. Thier and family, of Buffalo; Mr. and Mrs. D. Gomberg, of Brantford; Mrs. A. Shankman, of Detroit; and Mr. and Mrs. E. Smith, of Guelph. J. Abel acted as toastmaster, and L. Schwartz, grandfather of the bride, proposed a toast to the bride and groom.

The American victory in North Africa was marked in Tel Aviv by a luncheon tendered to Lowell C. Pinkerton, U.S. Consul-General in Palestine, and attended by representatives of the Palestine Government, members of the Jewish Agency and foreign consuls.

The Postmaster-General of Palestine has been authorized to withdraw telephone service from any person or category of individuals when such action is necessary for the defense of the country.



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I wholly disapprove of what you say and will defend to the death your right to say it. - Voltaire to Helvetius.

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Commentaries

By Dr. Harry J. Stern, Rabbi

Jew And Christian In A World At War

(Address Delivered By Dr. Stern Over Canadian Broadcasting System)

I should like to speak with you on the theme "Jew and Christian in a World at War." And I should like at once to suggest four ways by which we of the synagogue and church might meet the challenge of the present global tragedy.

The first way is that of a mode of action. Our primary task, of course is to crush the evil of Axism, by which term I designate Nazism, Fascism and Japanism. They are mistaken who think of this world struggle as simply a war of arms. Basically it is a war of ideas.

Two irreconcilable philosophies confront each other: on the one side, the racial-national idea — that is the supremacy of the racial state as the one pre-eminent object of devotion, to which all persons must be subjugated; and on the other, the individualist-universalist idea — that is, the supremacy of persons, one by one, as the object of pre-eminent concern, and therefore, a universalism, that, overriding national and racial lines sees all humanity in terms of God's Fatherhood and Man's Brotherhood. Another way of putting it is to say that this war is just the old revived contest between paganism and pure religion.

In particular, does Nazism represent a war of the pagan gods of the Teutons against the God of the Jews and Christians. Nazism is a religion of hatred pitted against the Jewish-Christian teaching of love; it is the cult of force against the supremacy of the spirit. It is the doctrine of ruthlessness opposed to the Judaeo-Christian teaching of compassion. Gregor Ziemer in his book, "Education For Death", gives us a concrete example how the doctrine of ruthlessness is inculcated in the minds and hearts of German children today. It has to do with a lesson in nature study and the moral it conveys is most significant. Here it is: "The fly is eaten by the spider, the spider by the sparrow, the sparrow by the hawk, the hawk by the fox, the fox by the dog, the dog by the wolf, the wolf by the hunter and none shows mercy. Good Germans must show no mercy to inferior people."

That Hitler should have selected the Jew as his first victim is understandable because what the Nazis have feared and were fighting in the Jews, as the British historian John MacMurray has well pointed out, was the Jewish spirit, that spirit made manifest in great religion, in Christianity, in democracy, in freedom, in western civilization. That very spirit lives in the Atlantic Charter; that very spirit is made manifest in the great moral pronouncements of a President Roosevelt and a Prime Minister Churchill.

What a pity that civilized mankind generally did not sense at first the forces let loose when Hitler came to power! A clearer perception ten years ago of the meaning and design of Hitlerism might have spared the world this holocaust. And now it all stands revealed that the assault upon the Jew was but a prelude to the assault upon civilization itself.

European Christendom, at first confused and silent before the Nazi assault, later rose in righteous indignation and gave resistance to this horrible evil. It was Albert Einstein, greatest of scientists and one of the greatest living Jews, who in admiration pointed to the Christian Church as the only institution that dared to challenge Hitler. He said alas, that which was considered the weakest proved the strongest. The great universities within Germany, the intellectuals, the great editorial writers, the scientists — these for the most part were soon subdued and silenced. But the Christian Clergy, both Catholic and Protestant, defied the Nazi barbarians.

Many of them chose rather to languish and die in concentration camps in the company of crucified Jews and martyred Jewish rabbis. At this moment of my speaking, Catholics in France stand in protest against the expulsion of their fellow-Jewish citizens, even shielding and hiding little Jewish children in their homes from the Nazi beasts. Dutch Protestants are voluntarily wearing the yellow badge of David, thus identifying themselves with their Jewish neighbours whom the Nazis seek to degrade, humiliate and demoralize.

A by-product of the present world tragedy is the growing comradeship between Jew and Christian and a rediscovery of our common religious heritage. All the more is it incumbent upon us Jews and Christians to stand united now and co-operate with all the forces of liberty in the execution of this war which has as its primary aim the cleaning of this earth from the scourge of Nazism. For if the Axis comes to victory there is no hope for Judaism or Christianity.

In the second place, Jews and Christians, ought to develop the historic consciousness. Terrible as these days are, it is not the end of the world. This war, though on a wider scale than all other wars of history, is nevertheless but another tragic episode in mankind's march forward and onward. Vegetation dies every fall, but nature continues. Man in his climb to higher goals often fails and falls, but humanity continues. Man will yet spiritually mature and learn to live by the moral law of God even as he must obey the physical laws of the universe.

We must gain historic perspective on the whole drama of man's place on earth as a morally responsible human being. We are still in our infancy, morally-speaking. We are only infants learning to walk. If we fall and hurt ourselves, it does not by any means signify that God has forsaken us. Remember we must that conscience, character, social-idealism, honour, and duty are still in the early stages of development as

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

At about the same time that such persons as the Archbishop of Canterbury, the Bishop of Chichester, and Miss Eleanor Rathbone, Independent Member of Parliament, have been urging the British Government to relax its immigration restrictions which have deprived many refugees from asylum in the past, there are signs of increased activity by the British Union of Fascists. Posters of the working-class movement are being chalked with swastikas and Fascist slogans, some of them awaiting the return of Mosley, the Interned leader; and in areas of large Jewish population there appear the anti-Semitic warnings and exhortations which are like a blow in the face. They are more than that, though, for in their truest ultimate meaning they are a blow against freedom, and for tyranny, if and when the right time comes.

The Archbishop of Canterbury, speaking in the House of Lords, was doing his best to have the plight of the refugees in France eased. His plea was for those caught by the advance of the Nazi hordes in formerly unoccupied France, the thousands of refugee Jews in camps in French Morocco, and the many who are being deported under circumstances of carelessness and great cruelty. He called this "a horror which is going on almost at our doors." He paid tribute to the amazing generosity of the Swiss Government whose frontier has been technically closed but actually open, and asked if aid could not be given to that government by the English. Then, diffidently, he asked if some refugees might not be enabled to come to England. Has England done all that it could in this regard, aside from the question of what other nations did? Finally, he set aside the matter of scrutinizing the categories of refugees, saying: "Categories can be altered."

Replying for the Government, Lord Cranborne, Secretary for the Colonies, pointed out the fact that the English live on an island dependent on outside supplies. Its huge population has been increased by Dominion and American troops and eighty thousand refugees over sixteen years of age. The Government would admit Jewish children from occupied France, and the High Commissioner of Palestine would take one thousand, but for Britain to offer asylum farther "just cannot be done."

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In the United States discussions were in progress in the Ways and Means Committee of the House of Representatives on the Administration's bill which would give powers to the President to suspend during the war laws affecting the free movement in and out of the country of persons, property, and information. These discussions showed that congressmen were afraid of the bill. It might unduly ease or liberalize the immigration quota law. The majority were determined to limit the bill in order to prevent a letting down of the bars to refugees and other aliens.

The free movement of any alien or aliens, or any class or classes into the United States would have to be determined by whether such people were necessary for the war effort. Even these were not to be permitted to remain in the United States, its territories or its possessions for longer than six months after the termination of power granted which would expire at the earliest on December 31, 1943, or at the end of the war. The main point was that the measure was not to authorize the admittance of aliens as quota immigrants or otherwise, for permanent residence. The upshot was that the troublesome clause was dropped.

Of the reluctance of countries which are vocally sympathetic to the situation of the distressed to do acts of rescue, Abraham Revusky gave a very disheartening picture in the August issue of The Jewish Frontier. He had attended a small gathering called by the Institute on World Economy in Washington to discuss population problems in Europe, in the Far East, in Australia, and South America. Those present did not dare to study this problem in its broad universal aspects.

The speaker on South America would not estimate the natural absorptive capacity of that continent. The important thing to know, he said, is not how many people South America can absorb, but how many of them its present inhabitants are willing to admit. These are very few due to the use of a narrow nationalism for a rabid exclusion policy. Australia has practically closed its gates to settlers with the exception of the few people from England, Scotland and Wales who could be induced to immigrate, so that now it has not enough white people to protect it from the Japanese invaders. But the lecturer on Australia spoke on soil and sheep and avoided controversial matters.

Nothing was said of the folly of South Africa with its small minority of white people and its discouragement of immigration from Europe. Not much was said about Canada which actually slid backwards in the last ten years because of an ignorant policy of alleged wage protection combined, Mr. Revusky says, with the narrow-minded urge for a balance of power between the French and English speaking inhabitants of the country. Nor was mention made of the United States which was considered to have reached its "normal" population quota, and freed therefore of its previous duty to serve as a haven for the oppressed and down-trodden in other countries.

In October, The Nation said: "If America had the courage of its professions it would have rescued all the refugees in France before Hitler sprung the trap. But such a program was not even considered. What our government did was to admit within the quota limits such ordinary refugees as met all the regular requirements. And in addition it issued a limited number of visas to particularly endangered individuals. Grudgingly, slowly, the visas were dealt out to a few carefully selected anti-Fascists. Those rescued were the few; those left behind were the many. Of the political fighters against Hitler for whom visas were requested, about 5,000 are left stranded in France, awaiting deportation and almost certain death. Some of these could still be saved if, for once, in the face of an atrocity against which Secretary Hull himself has bitterly protested, the State Department were willing to slice through the red tape and get these men and women out."

The unwillingness of the inhabitants of any so-called progressive country to go much farther than giving verbal sympathy to the homeless in a holocaust like the present is a sign that bodes ill for any new order after the war wherein liberty and equality are expected to be the watchwords and life to be free to all in all its opportunities. By their attitude on fundamental policy with regard to immigration people and governments make themselves known either as progressives or reactionaries. Barring refugees today not only means that sympathy is not being carried over into practical effect but it foreshadows a grim tomorrow which will erase any high hopes the overly optimistic believe will be realized from victory in the war.

Over the immigration issue everywhere there are discernible two forces. One works for what is progressive and humane, holding before it the vision of a rejuvenated world. The other is reactionary and determined to put up a hard fight against any liberal sentiments that conflict with the standardization that goes before autarchy. The progressives would let down reasonably the bars that keep people out. The reactionaries would set up the bars that not only keep some people out but keep some others down by the implication that their kind in general is excluded because it is no good. "Second-rate citizens" provide an object for hate-mongering, discrimination, and scape-goat purposes, something to blame, deprive, restrict, and even expel. People who expect to need a scape-goat are not those who dream of the day when the freedoms contained in the Atlantic Charter will be passed around for all to have a helping.

What is needed now is an approach to the people through the channel of the immigration policy. The reactionary side makes its appeal to prejudice about letting in new people and natural inertia against shedding old notions. Its aim on this side of the water is a strict isolationism for this continent. The build-up includes a glorification of all that is established and standardized, and a derogation of whatever is new and different. It must be opposed or Fascism will be entrenched here after a war that will have brought nothing except, at best, the overthrow of the Germans. The public opinion on immigration which reaction seeks to keep reactionary can be changed. It can be convinced of the great benefits that open immigration can bring to the country. Those who are awake to the whole picture which closed immigration illuminates must organize against the efforts of the isolationists. A campaign is needed to strike the scales from the eyes of the people, for there can be no free world where there is not free immigration.

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As James Breastead has so well set forth in his work, "The Dawn of Conscience", "Man became the first implement-making creature not later than the beginning of the ice age, and possibly earlier. For perhaps a million years man has been improving his weapons but it is less than five thousand years since man began to feel the power of conscience to such a degree that it became a potent social force."

With this war humanity will have passed another stage in its continual struggle to overcome the beast in itself and approach the ideal in man. And remember we must that great and creative work of individuals, as well as, nations, is not always achieved in moments of health, peace and happiness. The great moments in the world may be in time of suffering and crises. Out of the present travail the world will rediscover the good things in our common life — the ideals of freedom, civil rights, sharing and justice.

This leads me in the third place to urge and plead for a vision of faith, that we endure all, as we walk the long terrifying road of the present darkness. "I shall not die but live and declare the works of God" has been the very secret of Israel's survival in a world that ever so often sought the destruction of the Jew. Hitler's gas chambers and air injections are no more than a repetition of the Egyptian's whip, the Assyrian's sword, the Roman's iron comb, the Inquisition's torture chamber and stakes, and Czaristic Russia's massacres and pogroms. But Israel lives because it has never lost faith in God: "In the power not ourselves which makes for righteousness."

Christians and Jews now more than ever must bring into their lives the presence and power of God that we may have strength and guidance and thus be delivered from evil. We must not be shaken by the terror and turmoils of these times. We must renew our faith and amidst the war now raging, do as did the ancient Psalmist, "Though an host should encamp against me, my heart shall not fear, though war should rise against me, in this will I be confident."

Reflecting upon the potency and power of faith, I can not help but make reference to the Arch of Titus. Always on my visits to the eternal City of Rome, and I have been there at least on five different pilgrimages, I liked to linger in the vicinity of the Forum where nearby is the Arch of Titus reared by the Roman Emperor to celebrate the destruction of Jewish nationhood in the year 70 of the Common Era. Upon this Arch to this day are sculptured pictures of Jewish captives yoked to the Emperor's car, the table of shew bread, and the seven-branched candlestick, borne in triumphant procession of conquest. Titus thought he had destroyed Israel for all times to come, and commemorated the supposed extermination of Israel by erecting this now famous Arch. Here under the Arch, I, a Rabbi, would often sit and from my little Hebrew Bible, read the prophecy of Jeremiah:

"Thus saith the Lord, Who giveth the sun for a light by day,
And the ordinances of the moon and of the stars for a light by night.
Who stirreth up the sea, that the waves thereof roar, the Lord of Hosts is His name.
If those ordinances depart from before Me, saith the Lord,
Then the seed of Israel also shall cease
From being a nation before Me forever."

Titus reckoned not with the spiritual power of his Jewish opponents. Titus and the Roman Emperors and the Roman legions are dead. And what irony it is that on the very Mount Scopus where Titus and his legions were encamped shouting, "Judaea-Capta", "the Jew is exterminated", there stands today the symbol of Israel's rebirth, the Hebrew University. How feeble is the might of kings, dictators, and conquerors in the face of the power of the spirit. Israel has lived by the strength and power of the Almighty Spirit. Even as

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